Industry

Annual Town Report

2025

Remnants of the old grist and sawmill which is located off the West Mills Road end of Shaw Hill Road along Falls Brook.

TOWN OF INDUSTRY

For The Year Ending

December 31, 2025

ANNUAL REPORT

Annual Town Meeting

March 14, 2026

Industry Town Hall

Election of Officers

Polls Open 8:00 a.m. – 1:00 p.m.

Open Town Meeting 2:00 p.m.

Voter Check-in Required

Voters must check in to obtain a voter card before participating in the Open Town Meeting

Please bring this report to Town Meeting

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2025 MUNICIPAL OFFICERS

SELECT BOARD / ASSESSORS

Earl L. Ireland	2026
Mark D. Prentiss	2027
Stewart K. Durrell	2028

RSU 9 DIRECTOR

Richard Ruhlin	2027

CLERK/REGISTRAR OF VOTERS
Angelina G. Davis

DEPUTY CLERK/TAX COLLECTOR
Lori L. Russell

ROAD COMMISSIONER
Ray Kelley Jr. (Jan-Nov)
Freeman T. Chick (Dec)

TAX COLLECTOR
Angelina G. Davis

FIRE CHIEF
Timothy D. Hardy

TREASURER
Angelina G. Davis

GA ADMINISTRATOR
Lori L. Russell

ANIMAL CONTROL OFFICER
Brianna Jorgensen

CODE ENFORCEMENT OFFICER
Jon Arnold

HEALTH OFFICER
Erin Ryan

LOCAL PLUMBING INSPECTOR
Jon Arnold

ADDRESSING OFFICER
Earl L. Ireland

PLANNING BOARD
L. Kawika Thompson, Chair
Daniel Maxham
Paul Priebe
Paul Pelletier
Douglas Hand
Richard Pierce
Vacant

APPEALS BOARD

Stephen Kearing	2027
Thai Sinkinson	2027
Dean Look	2027
Vacant	
Vacant	

Lois Greenleaf

Lois served the Town of Industry from 1977 to 2023, holding several key positions including Town Clerk, Tax Collector, Treasurer, and Election Clerk. She always enjoys socializing with the residents of Industry, keeping up to date with their families, and acting as a dedicated historian for the town.

In addition to her professional roles, she dedicated significant time as a volunteer for the Clearwater Food Pantry, managed the books for Shorey Chapel, and participated in the Money Minders program to assist senior citizens with financial management. She balanced these extensive community commitments while raising her three children—Travis, Laurie, and Wanda—and working full-time for Bangor Savings Bank, from which she retired in 2007.

Currently, Lois is enjoying spending quality time with her family, her grandchildren, and especially her great-grandchildren.

CONTACT INFORMATION

Industry Town Office		778-5050
Tues, Wed, Thurs 12 pm – 6 pm	fax	778-5502
Select Board 1 & 3 Tues 6 pm		
Planning Board 3 Thurs 6 pm		
Animal Control Officer (Bri)		(401) 250-6523
Deputy ACO (James)		(401) 600-1420
Addressing Officer (Lee)		491-8611
Code Enforcement & Local Plumbing Inspector (Jon)		242-3331
Health Officer (Vacant)		contact Select Board
Road Commissioner (Travis)		779-4859
Farmington Fire Station (Fire Chief non-emergency)		778-3235
Farmington Public Library		778-4312
Farmington Transfer Station		778-3525
Tues & Thurs 7:30 am – 2: pm		
Saturday 7:30 am – 2:30 pm		

TOWN OFFICE HOLIDAY & ELECTION DAY CLOSURES

Primary Election – June 9, 2026

Election Day - November 3, 2026

Veteran's Day - November 11, 2026

Thanksgiving Day - November 26, 2026

Christmas Eve- December 24, 2026

New Year's Eve – December 31, 2026

~In Memory of~

Lee Ann Schluter	January 7, 2025
Richard Methot	March 5, 2025
Michael Laslow	March 15, 2025
Paul Friend	April 2, 2025
Douglas Reed	April 3, 2025
Joline Maxim	May 3, 2025
Mark Ancker	May 13, 2025
Frank Buckley	June 10, 2025
Joseph Baltar	June 11, 2025
Elmer Whitney	September 9, 2025
Craig Schuler	September 22, 2025
Harry O'Neil	October 26, 2025
Chad Dubay, Sr.	November 5, 2025
Lewis Caldwell, Jr.	November 10, 2025
Blyn Laney	November 14, 2025
Roxie Phillips	November 21, 2025
Elizabeth Clark	November 23, 2025
Daniel Palmer	December 28, 2025

Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Winter and Spring 2026

Dear Friends:

It has been the greatest honor of my life to serve as your governor for the past seven years. We have faced many challenges together, from confronting a global pandemic, to healing from a horrific tragedy in Lewiston, to rebuilding from unprecedented storms that damaged homes and businesses across the state. But we have done so with the strength, courage, and kindness that is at the essence of Maine people, the same community spirit that will sustain us in the years to come.

Our towns and cities are the essence of community and the foundation of our democracy. In my last year as governor, I will push to continue fully funding revenue sharing and public schools so those costs are not added to the property tax bills. We will continue to make record investments in housing to bring down the cost of home ownership. We will continue to deliver tax relief to working people and lift the burden of student debt off the shoulders of younger people to encourage them to stay here, pay taxes here and invest in our state.

I fundamentally believe that our strongest asset is you – the people of Maine – which is why my Administration's approach has always been, and will always be, to make this state the best place in the nation to live, work, and raise a family.

With gratitude,

Janet T. Mills
Governor

PRINTED ON RECYCLED PAPER

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TTY USERS CALL 711
www.maine.gov
FAX: (207) 287-1034

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510–1904
(202) 224–2523
(202) 224–2693 (FAX)

United States Senate

WASHINGTON, DC 20510–1904

COMMITTEES:
APPROPRIATIONS
CHAIR
HEALTH, EDUCATION, LABOR, AND PENSIONS
SELECT COMMITTEE ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than $184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly $35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly $1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across our state's 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the S*UPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than $400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure $50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded $190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,

Susan M. Collins

Susan M. Collins
United States Senator

www.collins.senate.gov

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: https://www.King.Senate.gov

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
RANKING MEMBER, STRATEGIC FORCES SUBCOMMITTEE
ENERGY AND NATURAL RESOURCES
RANKING MEMBER, NATIONAL PARKS SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,

ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
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www.golden.house.gov

Committee on Armed Services

Committee on Natural Resources

Jared Golden

Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my

6 State Street, Suite 101
Bangor, ME 04401
Phone: (207) 249–7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492–6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241–6767

staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,

Jared Golden
Member of Congress

6 State Street, Suite 101
Bangor, ME 04401
Phone: (207) 249–7400

7 Hatch Drive, Suite 230
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179 Lisbon Street
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Russell Black
Senator, District 5

THE MAINE SENATE
132nd Legislature

3 State House Station
Augusta, Maine 04333

Dear Friends and Neighbors,

Thank you for the opportunity to serve once again as your State Senator from District 5. It is truly an honor to represent our communities, and I remain committed to working on your behalf to protect our way of life, lower taxes, support local tourism and agriculture, and address the issues that matter most to the people of this region.

The First Regular Session and First Special Session of the 132nd Legislature adjourned in March and July of 2025, respectively. The Second Regular Session will convene in January 2026. With hundreds of bills carried over, the upcoming session will be busy and will require continued focus on responsible budgeting, natural resource protection, and meeting the needs of rural Maine.

Many of you have contacted me with concerns about the rising costs of energy, child care, property taxes, and housing, among other challenges. As your State Senator, I will continue advocating for commonsense solutions that ease these pressures on Maine families.

I am pleased to report that the Legislature passed several important bills to expand access to medical care, including measures to improve prescription access in Maine's most rural communities. We also achieved key victories to protect our forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, this session the Legislature enacted legislation I sponsored to address flooding in the Sandy River Watershed. Flooding has threatened homes, roads, farmland, and livestock in our region for many years, and this represents an important step toward long-term solutions.

I would also be happy to host students at the State House. Parents and teachers interested in having students participate in the Honorary Page Program are encouraged to contact me to arrange a visit and learn more about our state government firsthand.

Thank you again for placing your trust in me as your State Senator. Please feel free to contact my office at (207) 287-1505 if you have questions, comments, or need assistance with a state agency.

Sincerely,

Russell Black
State Senator, District 5

Agriculture, Conservation, and Forestry Committee
*State House (207) 287-1505 * Fax (207) 287-1527 * Toll Free 1-800-423-6900 * TTY 711*
*Russell.Black@legislature.maine.gov * legislature.maine.gov/senate*

HOUSE OF REPRESENTATIVES
2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Randall C. Hall
P.O. Box 42
East Dixfield, ME 04227
Home Phone: (207) 860-8431
Randall.Hall@legislature.maine.gov

January 2026

Dear Friends and Neighbors,

It has and remains an honor to serve as your State Representative for District 74 in the Maine House of Representatives for these last seven years. As we begin the Second Regular Session of the 132nd Legislature, I am grateful for the trust you have placed in me to represent your interests in Augusta.

The Legislature convened on January 7, 2026, and we are preparing to consider a wide range of proposals in the months ahead. Lawmakers will address issues affecting housing availability, workforce development, and support for working families, including Maine's high property and income tax burden and rising energy costs. These decisions have a direct impact on our region, and your input is essential. Hearing from the people of District 74 helps guide my work and ensures your voice is represented at the State House.

I encourage you to stay informed and engaged by visiting the legislative website at Legislature.Maine.Gov. There, you can review bill language and summaries, follow committee schedules, track roll call votes, and watch live streams of House and Senate sessions. Public hearings and committee meetings are also accessible via Zoom, making it easier than ever to observe proceedings or offer testimony.

Thank you again for the privilege of representing you. Please feel free to reach out to me at any time at 287-1440 or by email at Randall.Hall@legislature.maine.gov to share your thoughts or concerns. If you would like to receive my regular e-newsletter with updates throughout the year, simply send me your email address and I will be glad to add you to the distribution list.

Serving our community is the honor of a lifetime, and I look forward to continuing this work together in the year ahead.

Sincerely,

Randall C. Hall

Randall C. Hall
State Representative

Franklin County Sheriff's Office

Scott R. Nichols, Sheriff

Steve Lowell, Chief Deputy

Business Office: (207) 778-2680
Toll Free: (800) 773-2680
Fax: (508) 296-4032

120 County Way
Farmington, ME 04938

February 12, 2026

Good day to my neighbors in Industry.

Each year, I typically provide an end-of-year report outlining law enforcement activity in your town, including statistical data that reflects trends and changes from the prior year. Unfortunately, this year I am unable to provide that statistical comparison.

The year 2025 has been a significant **transitional year** for the Franklin County Sheriff's Office. For the first time in over a decade, we transitioned to a new Records Management System. This improved system was implemented countywide and is shared with all law enforcement agencies within Franklin County, as well as several neighboring counties. While the system represents a major advancement in our operations, certain components—including customized data extraction for year-end reporting—are still being configured. As a result, the statistical data normally included in this report is not yet available.

That said, I would like to provide an overview of the important work and progress taking place within the Sheriff's Office.

One of the most impactful developments this year has been the hiring of a new Jail Administrator. **Major Hart Daley** brings over 40 years of high-level administrative experience from prior law enforcement agencies. His leadership, working in close partnership with **Lieutenant John Donald**, has provided a much-needed stabilizing presence within the jail. We are extremely fortunate to have professionals of this caliber leading the facility. Their efforts have strengthened operations and increased staffing levels to the point that, for the first time in many years, we have achieved a **full complement of corrections officers**.

Another significant achievement at the jail is the implementation of our **COSSUP Program**—the *Comprehensive Opioid, Stimulant, and Substance Use Program*. This initiative is designed to address illicit drug use in our community through a multi-faceted approach aligned with the **Sequential Intercept Model**. Individuals who are arrested and brought to the jail are screened, and when substance use disorder is identified, they may be enrolled in a program aimed at breaking the cycle of addiction.

This program includes **medication-assisted treatment within the jail**, along with counseling services provided by a dedicated team of professionals, both onsite and through the **Healthy Communities Coalition**, which specializes in addiction treatment and recovery. The program is overseen by **Dr. Alaine O'Connor**, who serves as our Addiction Medical Director. The primary goals of COSSUP are to reduce overdose incidents and deaths while also lowering jail recidivism rates. Although the program is still in its early stages, we are already seeing encouraging results.

Additional improvements at the jail this year include the construction of a new medical room, providing a more modern and appropriate environment for the care of residents. We have also added three additional office

Franklin County Sheriff's Office

Scott R. Nichols, Sheriff

Steve Lowell, Chief Deputy

Business Office: (207) 778-2680
Toll Free: (800) 773-2680
Fax: (508) 296-4032

120 County Way
Farmington, ME 04938

February 12, 2026

spaces within the facility to support counseling services and to allow for private meetings between residents and their attorneys.

On the patrol side of the agency, we continue to deliver comprehensive law enforcement coverage throughout Franklin County. Our patrol division consists of **nine patrol deputies and four patrol supervisors**, providing 24-hour coverage to meet the growing demands placed on our agency. One notable trend is the continued increase in **mental health-related calls for service**. Nearly every day, our deputies respond to individuals in crisis. They are trained to assess each situation and connect individuals with the most appropriate services and resources available.

Our detectives remain actively engaged in investigating drug-related crimes both within Franklin County and beyond. We have observed an increase in out-of-state actors entering our communities to distribute illegal drugs. In addition to drug investigations, our detectives continue to work diligently on other major crimes affecting our county.

In 2025, we also implemented a change in how **civil process papers** are served. Patrol deputies are now responsible for serving these documents rather than utilizing a dedicated individual. This adjustment has resulted in more timely service and allows the county to recoup revenue for services rendered.

You can be proud of the men and women of the Franklin County Sheriff's Office and the work they do every day on behalf of our communities. If you have any questions, please feel free to contact me at my office at **207-778-2680**.

Respectfully,

Scott R. Nichols
Sheriff, Franklin County

TOWN GARAGE CONSTRUCTION

MUNICIPAL CLERK & REGISTRAR OF VOTERS

Although 2025 was a quiet election year, it still required nearly the same level of preparation and administrative work. Please remember that on election days, the Town Office is open **solely for election-related activities**. The office is not open for regular business as our full attention is dedicated to conducting the election process.

Dog Licenses Reminder: Maine State Law (Title 7, Chapter 721) requires that dogs be licensed once they reach 6 months of age, or within 10 days of joining a household. Annual dog license renewals are due by December 31. A late fee will be charged for all dogs licensed after January 31. When licensing or renewing, please remember to provide proof of current rabies vaccination and spay/neuter certificates, if applicable.

Kennel Licensing: Kennels must be licensed annually by the Maine Animal Welfare Program and are required to undergo an annual inspection, which is conducted by the Town's Animal Control Officer.

Respectfully Submitted,

Angel Davis, CCM

2025

Vital Statistics

Births: 3

Deaths: 19

Marriages: 2

Dog Licenses

Male/Female: 32

Neuter/Spay: 114

Service Dog: 1

Kennel: 1

Election Turnout

2025 Town Meeting: 48 ballots cast

RSU 9 Budget: 71 ballots cast

Referendum Election: 291 ballots cast

Registered Voters: 609

FIRE CHIEF

To: The Board of Selectmen and the citizens of the Town of Industry

In 2025, the Industry and Farmington Fire Departments responded to 73 calls for service.

Motor Vehicle Accidents	9
Medical Calls	26
Trees/Lines Down	13
Burning Permit Complaints	4
Woods/Brush Fires	4
Service Calls	5
Fire Alarm Activations	2
Propane Leak/Odor	1
Chimney Fire	1
Structure Fire	4
Smoke Investigation	2
Water Rescue	1
Rescue Call	1

This past year, the department received the used 2003 Freightliner/E-ONE Engine that the town purchased. The truck is in great shape and will serve our department well. Members outfitted and trained on the truck this past summer.

The department is always looking for more firefighters. If you are interested in joining, contact us for more information. If you have any questions about the Fire Department or fire-related issues, feel free to contact me at 207-778-3235. Thank you for your support.

Respectfully Submitted,

Timothy D. Hardy
Fire Chief

ANIMAL CONTROL OFFICER

My first year serving as Animal Control Officer was filled with valuable learning experiences. I would like to sincerely thank the Town of Industry for its continued support and trust throughout the past year. This role has allowed me to focus on helping animals in need, which is exactly why I chose to take on this responsibility.

During this reporting period, 24 stray cats were safely taken in and placed into warm, permanent homes with families of their own. Working with feral cat colonies and actively reducing their numbers through responsible management has been one of the most rewarding aspects of the job. I look forward to the coming year and hope to continue expanding these efforts, with the goal of helping and saving even more animals.

Activity Summary:

- Dog barking complaints: **15** (from 14 separate households)
- Animal trespassing / dogs at large: **8**
- Wellness checks: **4**
- Missing dogs: **5**
- Loose livestock: **1**
- Court cases: **2**
- Civil animal cruelty charges: **1**
- Stray/trapped cats: **24** (includes abandoned animals)
- Kennel inspections: **1**

Respectfully submitted,

Brianna Jorgensen
Animal Control Officer

CODE ENFORCEMENT OFFICER
PLUMBING INSPECTOR

To the Residents of Industry,

The year 2025 was an average year for construction and permitting activity; however, it remained above the pre-COVID levels experienced by many rural towns in our area.

Permits issued during the year were as follows:

- Garages: 2
- Sheds: 2
- Additions: 2
- Houses: 4
- Camps: 1
- Decks: 1
- Plumbing permits: 8
- Subsurface wastewater systems: 9
- Holding tanks: 2

As we move into 2026, I would like to remind residents that building permits are required for most construction projects and are available at the Town Office. Plumbing permits are also required for both internal and external plumbing work and may be obtained online or submitted directly to myself or the Town Office.

If you are planning any building activity, tree removal, brush cutting, or earthwork within 250 feet of any river, lake, pond, stream, or brook, please contact me prior to beginning work, as different regulations apply depending on the location and type of activity.

Please feel free to contact me by phone or email with any questions.

Respectfully submitted,

Jonathan Arnold
Code Enforcement Officer / Licensed Plumbing Inspector
📞 207-242-3331
📧 Jonarnold4477@ymail.com

Property Tax Assessment

Property assessments are based on the status of the property as of **April 1** of the tax year. Valuations may be adjusted at any time during April, or until the taxes have been committed to the Tax Collector. Once committed, valuations become a permanent record and may only be changed through the abatement process.

Tax bills will be mailed to the owner of record as of April 1. If known to the Town, a copy will be mailed to any new owner.

Property Tax Relief Programs

Homestead Exemption – This program provides a measure of property tax relief for Maine residents who have owned homestead property in Maine for at least **12 months** and who make the property they occupy on April 1 their permanent residence.

Applications are available at the Town Office or on the Town's website at www.townofindustry.com. If you have already applied, there is **no need to reapply**. Applications must be submitted **no later than April 1**.

Veteran's Exemption – You may be eligible for a Veteran's Exemption if you are a veteran, or the surviving spouse of a veteran, who served active duty during a federally recognized war period and was discharged or retired under honorable conditions.
The Veteran must have:

- Reached age **62,** or
- Be receiving a pension or compensation from the United States government for total disability (service-connected or non-service-connected).

A **DD Form 214** must be filed with the application. Applications are available at the Town Office or on the Town's website at www.townofindustry.com.

2025 VALUATION, ASSESSMENT & COMMITMENT

COUNTY TAX	216,813.00
MUNICIPAL APPROPRIATIONS	1,033,061.90
LOCAL EDUCATION	1,103,278.20
OVERLAY	29,198.14
TOTAL ASSESSMENTS	2,382,351.24
STATE REVENUE SHARING	100,500.00
HOMESTEAD REIMBURSEMENT	48,472.56
OTHER REVENUE	309,500.00
TOTAL DEDUCTIONS	494,961.00
NET ASSESSMENT FOR COMMITMENT	**1,638,417.68**

TREASURER

For the year ending 12/31/2025

REVENUE

General Government	
Agent Fees	5,915.00
Banking Interest Earned	19,262.10
Boat Excise	2,125.70
Homestead Exemption	49,734.69
Misc. Income	122.40
MV Excise	180,856.61
Property Taxes	153,562.90
Tax Liens	106,854.85
State Revenue Sharing	118,347.58
Tax Interest	9,019.11
Tree Growth	17,187.96
Veteran's Exemption	363.00

Town Hall	
Town Hall Rent	400.00

Public Works	
FEMA	1,597,204.74
Local Roads Ast. Program	38,428.00

Enforcement	
Dog Fees	306.00
Building/Land Permits	650.00
Plumbing Permits	2,711.25

Parks and Recreation	
Snowmobile Reimbursement	344.24

Trust Accounts *(interest earned)*	
AM Cemetery Trust	304.15
Cemetery Trust	98.72
Lauriston A. Smith Fund	0.25
Lovejoy-Witherly Fund	13.10

Social Services	
Gen. Asst. Reimbursement	1,148.71

Grants	
CLIA Milfoil Grant	7,670.24
Fire Dept. EMS Grant	5,000.00

Bank Account Balances	
Town Operating (checking)	1,586,499.54
Cemetery Trust Fund CD	2,858.52
Lauriston A. Smith Fund	756.16
Cemetery Savings	3,677.37
Lovejoy-Witherly Fund	25,281.67
Allens Mills Cemetery Assn	10,629.94

EXPENSE REPORT

For the year ending 12/31/25

	Budget	Expenses	Remaining
ADMINISTRATION			
General Government	45,000.00	44,431.76	568.24
Debt Service	1,000.00	0.00	1,000.00
Town Hall Operating	12,000.00	13,264.61	-1,264.61
Insurance	20,000.00	20,000.00	0.00
Total Adminstration	78,000.00	77,696.37	**303.63**
PUBLIC WORKS			
Town Garage	5,000.00	5,099.03	-99.03
Equipment / Maintenance	100,000.00	87,579.79	12,420.21
Summer/Winter Roads	225,000.00	166,188.29	58,811.71
Street Lights	5,000.00	4,866.79	133.21
PW Truck Debt	17,040.00	16,980.46	59.54
FEMA	1,722,222.08	982,418.26	739,803.82
PW Garage Design/Construction	828,593.00	418,832.90	409,760.10
Total Public Works	**2,902,855.08**	**1,681,965.52**	**1,220,889.56**
PROTECTION			
Fire Department	35,000.00	32,728.40	2,271.60
Fire Adminstration	30,000.00	30,000.00	0.00
FD Truck Debt	11,398.00	11,397.56	0.44
Fire Truck Purchase	56,250.00	56,250.00	0.00
Total Protection	132,648.00	130,375.96	**2,272.04**
ENFORCEMENT			
Animal Control Officer	8,470.00	9,128.36	-658.36
Animal Shelter	2,364.00	2,364.00	0.00
Code Enforcement Officer	8,800.00	8,612.05	187.95
Health Officer	550.00	538.25	11.75
Local Plumbing Inspector	2,979.00	2,898.29	80.71
Total Enforcement	**23,163.00**	**23,540.95**	**-377.95**
PARKS & RECREATION			
Lakefront Improvement	4,000.00	3,232.69	767.31
Library	850.00	825.00	25.00
Snowmobile	344.24	344.24	0.00
Total Parks & Recreation	**5,194.24**	**4,401.93**	**792.31**

	Budget	Expenses	Remaining
HEALTH & SANITATION			
Recycling/Waste Disposal	3,995.16	3,995.16	0.00
Total Health & Sanitation	3,995.16	3,995.16	**7,990.32**
MUNICIPAL OFFICIALS			
Select Board	14,000.00	14,000.00	0.00
Clerk, Treas & Tax Collector	38,000.00	40,360.50	-2,360.50
Deputy Clerk	13,000.00	12,330.00	670.00
Training	1,500.00	396.50	1,103.50
Payroll Taxes	5,500.00	4,885.35	614.65
Total Municipal Officials	**72,000.00**	**71,972.35**	**27.65**
CEMETERIES			
Cemetery	7,000.00	4,030.12	2,969.88
Allens Mills Cemetery	5,500.00	5,500.00	0.00
Total Cemeteries	**5,500.00**	**5,500.00**	**11,000.00**
TRUST ACCOUNTS			
Lovejoy-Witherly Endowment	0.00	2,111.50	-2,111.50
Total Trust Accounts	**0.00**	**2,111.50**	**-2,111.50**
SPECIAL ASSESSMENTS			
County Taxes	216,813.00	216,813.00	0.00
Education - RSU 9	1,103,728.20	1,103,728.20	0.00
Overlay / Abstements	29,198.14	0.00	29,198.14
Total Special Assessments	**1,349,739.34**	**1,320,541.20**	**29,198.14**
SOCIAL SERVICES			
General Assistance			
General Assistance	4,000.00	1,525.00	2,475.00
Total Social Services	**4,000.00**	**1,525.00**	**2,475.00**
GRANTS			
CLIA Milfoil Grant	0.00	7,670.24	-7,670.24
Fire Dept EMS Grant	5,000.00	5,000.00	0.00
Total Grants	**5,000.00**	**12,670.24**	**-7,670.24**

TAX COLLECTOR

Property tax collections for 2025 represent 93% of the total tax commitment. Listed below and on the following pages are the collection details and schedule of taxes and liens receivable.

TAXES COMMITTED	1,638,417.68
SUPPLEMENTALS	0.00
TOTAL	1,638,417.68
ABATEMENTS	0.00
COLLECTED	1,531,562.90
TOTAL	1,531,562.90
BALANCE UNPAID	106,854.78

Pursuant to Maine State Law (30-A M.R.S.A. § 2801), a delinquent taxpayer list-consisting of taxes delinquent as of the close of the fiscal year (December 31, 2025)-must be included in the annual Town Report.

An asterisk (*) denotes accounts that were paid in full after December 31, 2025. Two asterisks (* *) denote accounts for which a partial payment has been made.

Respectfully submitted,

Angel Davis
Tax Collector

DELINQUENT PROPERTY TAXES

2025 Property Taxes

	Account	Property Owner	Original Tax	Amount Due
	164	ADAMS, SHERMAN G JR	378.37	378.37
	165	ADAMS, SHERMAN G JR	395.64	395.64
	3	ADAMS, SHERMAN JR	3,075.63	3,075.63
	4	ADAMS, SHERMAN JR	389.36	389.36
	461	ADAMS, SHERMAN JR	285.74	285.74
	821	ALESSIO, ANTHONY VINCENT	298.30	298.30
	9	AMES, JOHN A	232.36	232.36
	83	BARBERET, BRIANNA	2,050.42	26.12
	163	BEAN, AUSTIN ESTATE	312.43	312.43
	49	BECKER, JOSHUA J	50.24	48.84
*	235	BESSEY, JAMES D	51.81	0.96
*	236	BESSEY, JAMES D	59.66	1.10
*	237	BESSEY, JAMES D	59.66	1.10
*	238	BESSEY, JAMES D	59.66	1.10
*	239	BESSEY, JAMES D	59.66	1.10
*	240	BESSEY, JAMES D	59.66	1.10
*	382	BESSEY, LAURA	629.57	11.64
*	383	BESSEY, LAURA	372.09	6.88
*	407	BESSEY, LAURA	1,411.43	26.10
	64	BONSALL, WILLIAM	1,736.42	1,736.42
	80	BOUCHARD, NANCY	34.54	34.54
	77	BRENNAN, STEVEN D	816.40	816.40
**	79	BRIGGS, RONALD E	1,142.96	342.74
	88	BROWN, RICHARD J	841.52	817.96
	89	BUBAR, ROGER	2,073.97	2,073.97
	93	BURACHYNSKI, ANDREW	609.16	609.16
	50	BURNS, RICHARD G	3,596.87	3,596.87
	101	BUZZELL, CHARLES T	1,599.83	1,599.83
	154	BUZZELL, CHARLES T	469.43	469.43
	102	BUZZELL, KRISTINA MK	1,902.84	1,902.84
**	570	CARD, KATHLEEN M	1,290.54	452.99
	978	CASEY, DENNIFER	579.33	181.32
	116	CENTEIO, JOHN S	321.85	320.67
	469	CHICK, ISSAC A	1,149.24	1,149.24
	965	CLOSE, CARRIE A	284.17	284.17
	329	CONSTANTINE, JONATHAN	516.53	516.53
	173	CROCKETT, KENNETH JR	562.06	562.06
	316	CUMMINGS, CONSTANCE	1,086.44	586.66
	78	DYKE, GERRY A	1,040.91	1,040.91
	373	EL-GOHARY, KATHY A	306.15	306.15
	255	FERNALD, SHAUN	3,606.29	3,606.29

	Account	Property Owner	Original Tax	Amount Due
	590	FERNALD, SHAUN	543.22	543.22
	258	FISETTE, JAMES A	48.67	48.67
	285	GATES, EVE M	5,699.10	5,634.93
	287	GENDRON, LIONEL P	381.51	381.51
	289	GERRISH, JANET	709.64	705.64
	305	GOSSOM, KATHY A	565.20	4.99
	310	GOVONI, SCOTT M JR	127.17	127.17
	319	GREEN, BRENDA	62.80	62.80
	317	GREEN, BRENDA I	368.95	368.95
	318	GREEN, BRENDA I	14.13	14.13
	330	GRINDLE, NATHAN P	4,251.56	4,251.56
	331	GRINDLE, NATHAN P	89.49	89.49
	332	GRINDLE, NATHAN P	5,243.80	5,243.80
	340	HABERSTICK, LARRY T	1,496.21	1,486.58
	196	HARRIS, DYLAN G	188.40	188.40
	341	HOLT, CAROL SUSANNE	731.62	731.62
	384	HOWARD, ANTHONY E	1,877.72	1,877.72
	270	HUSTUS, CATHERINE E	197.82	197.82
	834	HYDE, SANDRA	383.08	383.08
	867	JOHNSON, NICHOLAS	689.23	689.23
	425	KESSINGER, CHARLES	703.36	703.36
	431	KOMULAINEN, WENDALL JR	365.81	365.81
	458	LEWIS, DAVID	2,518.28	950.88
	111	LONGWORTH, ANDREW	284.17	284.17
	885	MASON, JOHN A	411.34	411.34
*	920	MCALOON, CAITLIN	1,058.18	1,058.18
	706	MCCARTHY, PHILIP SHANE	3,600.01	3,600.01
	494	MCCLURE, JASON M.	340.69	340.69
	501	MERRILL, BARBARA J.	620.15	620.15
**	503	MERRITHEW, JON A	681.38	681.38
	818	MINICUCCI, MICHAEL J TRUSTEE	1,978.20	980.64
**	513	MINNEY-TRUSTEE, DAVID H	645.27	89.00
	519	MOORE, VERNON J	1,306.24	807.85
	520	MOORE, VERNON J	288.88	288.88
	96	MORRIS, SAMUEL	219.80	219.80
	342	MORRIS, SAMUEL	2,293.77	2,293.77
	247	NICHOLS, ERIC E	114.61	114.61
	248	NICHOLS, ERIC E	2,279.64	40.66
	249	NICHOLS, ERIC E	215.09	215.09
	537	NILE, OWEN R	2,497.87	2,497.87
	538	NILO, VINCENT E III	660.97	660.97
	33	NILO, VINCENT E III & AMANDA D	2,617.19	2,617.19
	546	NUTTING, DORENE E.	171.13	171.13
	982	OSBORNE, ISAC	163.28	163.28

	Account	Property Owner	Original Tax	Amount Due
	979	OSBORNE, SCOTT O	299.87	299.87
	566	OUSBACK, ERIK	219.80	219.80
*	578	PARLIN, DAVID W & MICHAEL F Trustees	1,474.23	1,247.37
	585	PECK, COLIN C T Estate	5,780.74	5,780.74
	632	RACKLIFF, ALFRED O	632.71	632.71
	835	RACKLIFF, ALFRED O	230.79	230.79
	839	RACKLIFF, ALFRED O	467.86	467.86
	634	RACKLIFF, REGINALD B	640.56	640.56
	641	REED, THOMAS W	320.28	320.28
	645	REIS, MARCO	1,325.08	1,325.08
	53	RIDINGS, HEATHER	1,042.48	1,042.48
	658	ROBBINS, BEVERLEY, PATRICIA, LINDA, EDWARD, DAVID	745.75	147.34
	669	ROSE, ROBERT L	430.18	430.18
	477	SCHLEIER, MIRANDA	1,113.13	1,113.13
	695	SHANTI, ROMANY S.	1,596.69	1,572.06
	696	SHEA, PAMELA J	951.42	951.42
	700	SILLANPAA, JESSIE P	1,538.60	1,538.60
	92	SIROIS, LUCAS J	4,406.99	4,406.99
	708	SIROIS, LUCAS J	2,794.60	2,794.60
	717	SMITH, WANDA	1,329.79	1,329.79
	727	STAIER, ROBIN	397.21	397.21
	303	STRAIN, WENDY L	514.96	511.45
	740	SWAN, FREDERICK A	475.71	475.71
	745	TALLINA, RICHARD	235.50	235.50
*	562	TAYLOR, DARLENE A	420.76	420.76
	751	THOM, RUTH M	836.81	774.50
	387	THOMPSON, KIANA R	284.17	284.17
	637	THOMPSON, KIANA R	284.17	284.17
	757	THOMPSON, LANCE	1,990.76	1,990.76
	758	THOMPSON, LANCE	166.42	166.42
	804	TRACY, JOSEPH S	277.89	277.89
	806	TRACY, MANLEY A	193.11	193.11
	598	TURCOTTE, BRIAN	1,147.67	1,147.67
	168	VAILLANCOURT, TYLER	442.74	442.74
	934	VOGT, LYNDA	525.95	524.50
	100	WESTON, BRIAN	133.45	129.39
	970	WILK, DENNIS W	3,154.13	40.18
	906	WITHERLY, WESLEY S	197.82	197.82
	797	WORDELL, LESTER	160.14	160.14

2024 Tax Liens

Account	Property Owner	Original Tax	Amount Due
164	ADAMS, SHERMAN G JR	461.55	467.55
165	ADAMS, SHERMAN G JR	479.78	479.78
3	ADAMS, SHERMAN JR	3,306.68	3,306.68
4	ADAMS, SHERMAN JR	473.15	473.15
461	ADAMS, SHERMAN JR	363.77	363.77
9	AMES, JOHN A	307.43	307.43
77	BRENNAN, STEVEN D	526.83	526.83
89	BUBAR, ROGER	2,261.52	2,261.52
173	CROCKETT, KENNETH JR	655.44	655.44
285	GATES, EVE M	39.00	39.00
501	MERRILL, BARBARA J.	553.86	553.86
96	MORRIS, SAMUEL	294.17	294.17
342	MORRIS, SAMUEL	2,493.82	2,493.82
33	NILO, VINCENT E III	2,824.72	2,824.72
538	NILO, VINCENT E III	759.84	759.84
546	NUTTING, DORENE E.	230.36	230.36
979	OSBORNE, SCOTT O	378.69	378.69
585	PECK, COLIN C T Estate	6,163.99	6,163.99
645	REIS, MARCO	1,060.72	1,060.72
92	SIROIS, LUCAS J	4,679.52	4,679.52
708	SIROIS, LUCAS J	3,011.98	3,011.98
727	STAIER, ROBIN	469.01	469.01
804	TRACY, JOSEPH S	639.40	639.40
598	TURCOTTE, BRIAN	1,284.06	1,137.59

2023 Tax Liens

	Account	Property Owner	Original Tax	Amount Due
*	9	AMES, JOHN A	306.79	320.27
*	33	NILO, VINCENT E III	2,712.31	2,736.27
*	538	NILO, VINCENT E III	739.12	752.60
*	708	SIROIS, LUCAS J	2,891.25	2,915.21

* Indicates paid in full after 12/31/25

** Indicates partial payment after 12/31/25

LOVEJOY WITHERLY ENDOWMENT FUND

The Lovejoy Witherly Endowment Fund was generously established by Robert A. Witherly to provide financial assistance to senior residents of Industry. The fund is available to residents who are 60 years of age or older and who need help with utility expenses and/or real estate taxes.

The Select Board oversees the administration of the fund, with the goal of assisting multiple residents each year while ensuring the long-term sustainability of the endowment. Applications are available at the Town Office and on the Town's website.

In 2025, assistance from the Lovejoy Witherly Endowment Fund was granted to two residents, with a total of **$2,140.45** distributed to help offset qualifying expenses.

AUDIT

RHR SMITH & COMPANY

Unfortunately, the audit report was unavailable at press time.

Once available, a complete copy of the Audit Report will be available at the Industry Town Office.

INDUSTRY COMMUNITY KITCHEN

The **Industry Community Kitchen** is a not-for-profit organization led by a dedicated group of volunteers. Our mission is to provide a welcoming place where people of all ages can gather to enjoy a free meal and share fellowship with friends and neighbors in a warm, friendly environment.

Monthly Socials

We host monthly socials on the **first Thursday of each month** from **11:00 AM to 1:00 PM** at the **Industry Town Hall**.

Lunch is served at **12:00 noon**.

Before each social, we hold a **business meeting at 10:00 AM** to discuss ways we can better serve and meet the needs of our community.

Thanks to our generous board members—who donate food, time, and energy for every luncheon—we welcomed an average of **25–30 attendees per month this year**!

Supporting Our Community

In 2025, we raised funds through a boiled dinner and bake sales. Because of your generous support, we were able to contribute to:

- Operation Santa
- Farmington Ecumenical Ministries (which offers fuel assistance through the ECU-Heat program)
- Clearwater Food Pantry
- Providing fire blankets for members of our community

We could not have accomplished this without the incredible support of our community. Thank you!

Get Involved

We warmly welcome new members, guests, and volunteers. Whether you'd like to attend a lunch, help prepare a meal, or support our fundraising efforts, we'd love to hear from you.

For more information, please call:

📞 (207) 313-4111 or (207) 778-6722

Health & Safety

The health and safety of our guests is very important to us. All attendees are asked to sign in and provide contact information. This allows us to notify participants if someone who attended later becomes ill.

Board of Directors

Debbie Horne, President	Carol Prentiss, Vice President	Patty Hickey, Treasurer
Vicci Hamel, Secretary	Amy Palmer, Asst Treasurer	
Phyllis Mason	Evelyn Cushman	Debbie Oliveira
Thai Sinkinson	Shirley Lane	Pat Coro

Founder – Rosemary Frazier

CLEARWATER LAKE IMPROVEMENT ASSOCIATION

The Clearwater Lake Improvement Association (CLIA) continues its mission to preserve and protect the natural beauty, water quality, and shoreline character of Clearwater Lake and its watershed. Another summer on the lake reminded us how fortunate we are to live in a place that so many families cherish, and how important it is to care for it well. This work is carried forward by a volunteer board of directors, our members, and many community partners who contribute their time, skills, and good ideas.

Water quality and wildlife monitoring remain a top priority. Long-time volunteer Nan Stanek continued the annual loon count. Water quality and water clarity monitoring also continued, with strong clarity readings reported, thanks in part to the work of Gladys Russell and other volunteers. While loon nesting success has been limited in recent years due in part to predation, the sighting of a loon chick in 2025 gave us some cautious optimism. During the summer, metaphyton blooms were observed and reported to the Maine Department of Environmental Protection, and they were confirmed to be non-toxic. Even so, the blooms are a reminder that continued watershed stewardship matters.

CLIA continues to promote the LakeSmart program as a free, voluntary opportunity for shoreline property owners to receive individualized guidance on reducing runoff and protecting water quality. We encourage additional participation. Related discussions through the year included wastewater filtration, shoreline buffers, erosion control, and coordination with road associations.

At our annual meeting this year we took time to recognize the volunteers who keep CLIA's work moving forward. Nan Stanek for her long-time loon count efforts, Gladys Russell for her work on water quality, Janice Maxham for her service as treasurer, Tanya Swain for all she does as secretary and for the newsletter, and Mardy and John Bogar for always setting up for meetings. The association also approved the purchase of new chairs for the Industry Town Hall and gratefully acknowledged donations that support lake safety equipment.

Looking ahead, CLIA will continue to focus on invasive species prevention, protecting water quality, land conservation opportunities, and community engagement. Committees are being formed to explore conservation priorities and grant opportunities, including those available through the Maine Recreational Trails Program.

The Annual Meeting is tentatively planned for July 12, 2026. CLIA newsletters are mailed twice each year, and more information is available at www.clearwaterlakemaine.com. All community members are welcome at meetings, and we encourage everyone to share ideas and participate in protecting Clearwater Lake for future generations.

Clearwater Food Pantry Report for 2025

The Clearwater Ministries Food Pantry is a local organization that serves those in need who reside in Industry, Chesterville, New Sharon, Starks, Mercer, Anson, Farmington, and Skowhegan. We are located at 1108 West Mills Road in Industry. We serve approximately 115 individuals per month and we strive to make as great an impact as possible. Hunger is a very real issue in our area and our volunteers do everything within our power to lessen the burden of food insecurity. Our rule is this: If you need us, please visit our pantry. We turn no one away.

Primarily, the food our pantry distributes is received from Good Shepherd (dry, canned, and frozen goods) and the Hannaford store located in Farmington (fresh produce, meats, and breads). We also receive monetary, food, personal, and cleaning item donations from local businesses, farms, as well as individuals. We thank these organizations and individuals wholeheartedly for their generosity. We simply wouldn't be in operation without them.

We would also like to thank the **Town of Industry** for their continued support in the way of our parking lot and lawn maintenance. They've been extremely helpful. **Shorey Chapel** in Industry has been extraordinary with their donations of food, Hannaford gift cards for our Thanksgiving boxes, as well as snacks for the bags we give to children during school vacations. The **Town of Chesterville** supports our pantry with a very generous yearly donation of $500 and the **New Sharon United Methodist Church** is especially gracious with their regular collections for our pantry.

During 2025, our pantry served a monthly average of 60 adults, 28 seniors, and 27 children, comprising 115 individuals. We also created and distributed approximately 60 specially prepared boxes for the Thanksgiving holiday. Each monthly order we distribute contains canned, dry, and frozen foods, bakery and deli items, breads, meats, and eggs, when available. Visitors may also choose from the weekly fresh produce and dairy items we offer. When necessary, our pantry also distributes what we refer to as "emergency boxes" during any time of the month, for those who are especially in need.

Due to various economic circumstances, we've seen an uptick in numbers of visitors to our pantry, so we'd again like to express our gratitude to those who donate funds, goods, and volunteer their time. An extra hearty thanks goes to our volunteers who offer hours of their precious lives; Brenda Bickford, Maria James, Vicci Hamel, Lois Greenleaf, Amy & Dan Palmer, Patty Hickey, Debbie Horne, Julie Kelly, Al Gleason, Anthony Minicucci, Rick Kelly, RaeLynne Knight, Florence Williams, Greg Oakes, Pastor John Gensel, Connie and John Webb, and Ted Nutting. Without these remarkable individuals, the pantry wouldn't run nearly as smoothly as it does.

It has been an honor to serve our area in 2025 and it will be an honor to again serve in 2026.

Respectfully submitted, Jay Gaulard, President, Clearwater Food Pantry

2026 Budget

		Article	2025	2026	Difference
1	**Administration**	11	$45,000.00	$50,000.00	$5,000.00
2	**Property Valuation update**	12	$0.00	$10,000.00	$10,000.00
3	**TA Loan / Debt Services**	13	$1,000.00	$1,000.00	$0.00
4	**Town Hall**	14	$12,000.00	$15,000.00	$3,000.00
5	**Town Hall Windows & siding**	15	$0.00	$70,000.00	$70,000.00
6	**Insurance**	16	$20,000.00	$28,000.00	$8,000.00
7	**Town Garage**	17	$5,000.00	$10,000.00	$5,000.00
8	**New tools for Garage**	18	$0.00	$10,000.00	$10,000.00
9	**Equipment / Maintenace**	19	$100,000.00	$77,580.00	-$22,420.00
10	**Roads**	20	$225,000.00	$108,640.00	-$116,360.00
11	**Paving**	21	$0.00	$85,000.00	$85,000.00
12	**Street Lights**	22	$5,000.00	$5,000.00	$0.00
13	**Public Works Garage**	n/a	$100,000.00	$0.00	-$100,000.00
14	**Debt Payments**	23	$28,438.00	$61,398.00	$32,960.00
15	**Fire Dept. Operating**	24	$35,000.00	$35,000.00	$0.00
16	**Farmington Fire**	25	$30,000.00	$30,000.00	$0.00
1	**Maine Health EMS**	26	$14,951.00	$19,370.50	$4,419.50
18	**Animal Shelter**	27	$2,364.00	$2,442.80	$78.80
19	**Enforcement Wages**	28	$18,120.00	$23,000.00	$4,880.00
20	**Lake Front Improvement**	29	$4,000.00	$4,000.00	$0.00
21	**Library**	30	$850.00	$850.00	$0.00
22	**Farmington Transfer Station**	32	$3,996.00	$3,996.00	$0.00
23	**Town Officials Salaries**	33	$72,000.00	$72,000.00	$0.00
24	**Cemetery Maintenance**	34	$6,000.00	$6,000.00	$0.00
25	**General Assistance**	35	$4,000.00	$4,000.00	$0.00
26	**Kitchen Club**	36	$0.00	$500.00	$500.00
			$734,744.00	**$734,803.30**	**$58.30**

0.0% Increase over 2025

TOWN OF INDUSTRY
ANNUAL TOWN MEETING WARRANT

March 14, 2026

To: Joseph Paradis, Jr., a citizen of the Town of Industry, in the County of Franklin, and the State of Maine.

Greetings: In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Industry, in said county, qualified by law to vote in town affairs, to meet at the Industry Town Hall in said town on **Saturday, March 14, 2026** at 7:45 AM then and there to act by secret ballot vote on articles 1 through 2, polls closing on article 2 at 1:00 PM; and to warn and notify the voters to meet at 2:00 PM to act on articles 3 through 36, all of said articles being set out below,

Article 1 To elect a moderator to preside at said meeting.

Article 2 To elect the following Town Officers by secret ballot:

First Select Board / Assessor (1 position, 3 yr. term)

The polls will be open from 8:00 AM to 1:00 PM at the Industry Town Hall. The remaining business to be transacted under this Warrant will be taken up at 2 PM.

Article 3 To see if the Town will appropriate funds to cover all Overdrafts from the Unassigned Fund Balance.

Article 4 To see if the Town will authorize the payment of tax abatements that are granted, from the Overlay account.

Article 5 To see if the Town will vote to authorize the municipal officers to dispose of tax-acquired property as they deem in the best interests of the Town, except that the municipal officers shall first use the sale process in 36 M.R.S. § 943-C if they choose to sell the property to anyone other than the former owner. For sales to someone other than the former owner, excess sale proceeds, as defined in 36 M.R.S.A § 943-C, shall be returned to the former owner.

Article 6 To see if the Town will vote to authorize the Municipal Officers to carry forward specific account balances from the current year to the same accounts for the ensuing year for the specific purpose of each account.

Article 7 To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of 2026 annual budget during the period from January 1, 2027, to the 2027annual town meeting.

Article 8 To see if the Town will vote to make all property taxes due and payable October 1, 2026, upon that day, they will become delinquent thereafter, and the interest on said delinquent taxes shall be the maximum rate of interest that can be charged per Title 36, M.R.S.A. Section 505.4. (7%)

Article 9 To see if the Town will vote to authorize the tax collector or treasurer to accept pre-payments of taxes not yet committed, and set the rate of interest at 0% for overpayments pursuant to 36 M.R.S.A. § 506.

Article 10 To see if the Town will vote to authorize the Select Board to apply for, accept, and expend, without further action by Town Meeting, money from the State, federal or other governmental units, or private sources that become available during the year, and to authorize the Select Board to accept, on behalf of the Town, and all unconditional gifts of any type of property.

Article 11 To see if the Town will vote to raise and appropriate the sum of **$50,000.00,** for the Administration operating expenses.

Article 12 To see if the Town will vote to raise and appropriate the sum of **$10,000.00,** for a Property Valuation Update.

Article 13 To see if the Town will vote to raise and appropriate the sum of **$1,000.00** for debt service.

Interest on tax anticipation loan

Article 14 To see if the Town will vote to raise and appropriate the sum of **$15,000.00** for the operating expenses of the Town Hall.

Article 15 To see if the Town will vote to raise and appropriate the sum of **$70,000.00,** for new siding and windows for the Town Hall.

Article 16 To see if the Town will vote to raise and appropriate the sum of **$28,000.00**, for liability, and property insurance coverage.

Article 17 To see if the Town will vote to raise and appropriate the sum of **$10,000.00** for the operating expenses of the Town Garage.

Article 18 To see if the Town will vote to raise and appropriate the sum of **$10,000.00,** for New Tools for the Town Garage.

Article 19 To see if the Town will vote to raise and appropriate the sum of **$77,580.00** for the Equipment / Maintenance account of the highway department equipment.

Article 20 To see if the Town will vote to raise and appropriate the sum of **$108,640.00** for the care and maintenance of Summer & Winter Roads.

Article 21 To see if the Town will vote to raise and appropriate the sum of **$85,000.00,** for Paving.

Shadagee Road	$40,000.00
Fire Dept Parking Lot	$45,000.00

Article 22 To see if the Town will vote to raise and appropriate the sum of **$5,000.00** for the operation of town Street Lights.

Article 23 To see if the Town will vote to raise and appropriate the sum of **$61,398.00** for the debt payments owed on previously approved loans for the Garage Construction and Fire Dept Mini Pumper.

Garage Construction Loan	$50,000.00
Fire Dept Mini Pumper	$11,398.00

Article 24 To see if the Town will vote to raise and appropriate the sum of **$35,000.00** for the operating expenses of the Industry Fire Rescue Department.

Article 25 To see if the town will vote to raise and appropriate the sum of **$30,000.00** to contract with the Town of Farmington and Farmington Fire/Rescue for fire department oversight and fire emergency response for the term of one year.

Article 26 To see if the Town will vote to raise and appropriate the sum of **19,370.50** and to contract with MaineHealth Franklin Hospital, MaineHealth EMS, for the term of one year.

Article 27 To see if the Town will vote to raise and appropriate the sum of **$2,442.80** and to contract with the Franklin County Animal Shelter for the term of one-year.

Article 28 To see if the Town will vote to raise and appropriate the sum of **$23,000.00** for Enforcement wages.

ACO Salary	$8,600.00
ACO Payroll Taxes	$800.00
CEO Salary	$8,750.00
CEO Payroll Taxes	$800.00
Health Officer	$500.00
Health Officer Payroll Taxes	$50.00
Local Plumbing Inspector	75% plumbing permit fees
LPI Payroll Taxes	$200.00

Article 29 To see if the Town will vote to raise and appropriate the sum of **$4,000.00** for the maintenance and improvements to the beachfront at Clearwater Lake.

Article 30 To see if the Town will vote to raise and appropriate the sum of **$850.00** for membership reimbursements at the Farmington Public Library, for the Town of Industry Taxpayers.

Article 31 To see if the Town will vote to appropriate all funds from the money received from the State of Maine for snowmobile registrations to the NorthernLites Snowmobile Club for the maintenance of their network of snowmobile trails.

Article 32 To see if the Town will vote to raise and appropriate the sum of **$3,996.00** to contract with the Town of Farmington for the use of their transfer station for the term of one year.

Article 33 To see if the Town will vote to raise and appropriate the sum of **$72,000.00** for the salaries of the Select Board, Clerk, Treasurer, Tax Collector, and Deputy Clerk.

Article 34 To see if the Town will vote to raise the sum of **$7,000.00** for the care and maintenance of Cemeteries, by appropriating $6,000.00 from taxation and transferring $1,000.00 from the Allens Mills Cemetery Trust account.

Article 35 To see if the Town will vote to raise and appropriate the sum of **$4,000.00** for the General Assistance program.

Article 36 To see if the Town will vote to raise and appropriate the sum of **$500.00** for the Industry Community Kitchen.

Given under our hands by the vote of the Select Board

Industry Select Board

Earl L. Ireland, First Select Board

Mark D. Prentiss, Second Select Board

Stewart K. Durrell, Third Select Board

A true copy of the warrant,

Angelina G. Davis, Clerk of Industry