

**TOWN OF INDUSTRY  
SELECT BOARD MEETING AGENDA  
December 16, 2025**

---

**CALL TO ORDER**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT/GUESTS**

**REPORTS OF OFFICERS, BOARDS, AND COMMITTEES**

- **Animal Control Officer**
- **Assessor**
- **Clerk / Tax Collector / Treasurer**
  - Bank Statements
  - Health Insurance
- **Fire Chief**
- **Health Officer**
- **Road Commissioner**

**UNFINISHED BUSINESS**

- Town Garage Construction
- Junkyards / Municipal Attorney Update

**NEW BUSINESS**

- St

**WARRANT APPROVAL**

- Mailbox reimbursement

**ADJOURNMENT**

**NEXT MEETING:** January 6, 2026 – Annual Appointments