

**TOWN OF INDUSTRY  
SELECT BOARD MEETING AGENDA  
March 17, 2026**

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**CALL TO ORDER**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT/GUESTS**

**REPORTS OF OFFICERS, BOARDS, AND COMMITTEES**

**Animal Control Officer**

**Assessor**

**Clerk / Tax Collector / Treasurer**

**Code Enforcement Officer / Planning Board**

**Fire Chief**

**Road Commissioner**

**UNFINISHED BUSINESS**

Health Officer Appointment

**NEW BUSINESS**

Annual Policy Adoption

Franklin County Animal Shelter Contract

**WARRANT APPROVAL**

**ADJOURNMENT**

**NEXT MEETING:** April 7, 2026