

**TOWN OF INDUSTRY  
SELECT BOARD MEETING AGENDA  
April 1, 2025**

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**CALL TO ORDER**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT/GUESTS**

**REPORTS OF OFFICERS, BOARDS, AND COMMITTEES**

- **Animal Control Officer**
- **Assessor**
  - Roger will be in the office on April 4
- **Clerk / Tax Collector / Treasurer**
- **Code Enforcement Officer / Planning Board**
- **Fire Chief**
- **Road Commissioner**

**UNFINISHED BUSINESS**

- New Public Works Garage Construction
- Fuel Bill
- Spectrum Business (Lee)

**NEW BUSINESS**

- Correspondence
  - Galen Cole Family Foundation
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**WARRANT APPROVAL**

Draft Warrant Total - \$  
Current Checking Account Balance - \$

**ADJOURNMENT**